FOr your Whoredoms in the City of *London*, is the hand of the Lord ſtretched forth againſt thee, and the Sword of the Lord God drawn to hew thee down. Ye airy ſpirits, ye high mindes, ye treacherous hearts, ye Whores and Whoremongers, the God of glory is riſen, the Sword is drawn. Ye chaffiſh mindes, the plagues of God is to confound you all. Ye proud, ye are for the fire which cannot be quenched. Ye proud and lofty, and high-minded, are an abomination: it goes before the fall. Ye luſtful ones, the plague and dread of the Lord is to come upon you, who are up in the air, clouds without water, trees without fruit, in your luſts burning, filled with unrighteouſneſs. One tempts another with your beauty, which is vain; with your apparel, the faſhions of it, which your luſts doth increaſe, which under judgement muſt be brought, with the terrible God, which is a conſuming fire to the proud. And the day of the Lord ſhall burn the wicked; plagues and vengeance of God be poured forth upon the Whores, and upon the Whoremongers, and upon the wicked, who burns your ſelves in your luſts, and brings the plagues of God upon you. Oh you ſtink before the Lord, Oh you are noyſome; the noyſome ſmell of your fleſh ſtinks, which burns. Ye corrupted ones, plagues, wo and miſery is to come upon you all, in whom that nature lives contrary to the light: the works of darkneſs are ſeen; you cannot hide your ſelves from the ſecrets of the Lord, but he ſees your works, your actions, your deeds. And the light in all your conſciences, ſhall anſwer Gods judgments, and make you to confeſs his judgements juſt, his wrath juſt, his vengeance juſt, his plagues juſt, his deſtruction juſt. And this is the word of the Lord to you, and anſwered ſhall be in every one of your conſciences, in the day of the Lords ſlaughter. A Witneſs againſt all Ungodlineſs.

The Lord God of heaven and earth is not worſhipped. To idolatries are you given, and to pleaſures and wantonneſs, and to pride; ſo on going without the fear of God, making Images, and ſo delighting in the works of your own hands, making likeneſſes of things that be in heaven, of Angels; and making likeneſſes of things that be in the ſea, and making the likeneſs of things that be on the earth, of men and women, and creatures, and of the ſtars, ſun and moon; ſo follows your own inventions, taking pleaſure in the works of your own hands, given up to idolatry, in the day-time, found in pleaſures, ſporting, and in wantonneſs, which the Lord ſent his Apoſtles to cry againſt, who was in the ſame ſpirit that gave forth the Scriptures: Therefore we having the ſame ſpirit, do cry out againſt ſuch things now, as *Moſes* and the Prophets, who received the Law from God. So that the Spirit of the Lord is grieved now, to ſee the images of men and women made of ſtone and wood, ſet up and down; and the likeneſſes of other creatures, of horſes, bulls, birds, fowls in the air, and fiſhes in the ſea and rivers, and creeping things of the earth. And this is found in the inventing minde, in *Cain*'s nature, where the pride, ſtrife and envie is. *I am the light of the world, and doth lighten every one that comes into the world*, ſaith Chriſt the Son of God, the Covenant of life and peace. If you take heed to this Light that comes from the Lord Jeſus, and in it walk, you will come to ſee the Lord Jeſus, the Saviour of your ſouls, from whence this light comes, who is the way to the Father. But if you hate the light which comes from the Lord Jeſus, and will not bring your deeds to the light, with the light to be proved, this is the condemnation, the light, ſaith Chriſt: which light if ye did love it, would bring you to worſhip God, and to turn from your inventions, which all is to be condemned with the light, which feedeth the light, wanton, fleſhly minde.

G. F.